

**AGENDA**  
**CRAWFORD COUNTY BOARD MEETING**  
**CRAWFORD COUNTY ANNEX**  
**ROBINSON, IL 62454**  
**THURSDAY, July 13TH, 2023 @ 6:00P.M.**

Call to Order

1. Pledge of Allegiance
2. Moment of Silence followed by Prayer (Micheal Delaney)
3. Roll Call
4. Approve appointment of Koert Bartman to District 4 County Board Seat
5. Swear in District 4 Board Member
6. Approval of June 15th, 2023 Meeting Minutes and keeping Closed Session Minutes Closed
7. Approval of June 2023 Claims
8. Officers Reports
  - a. United Life Care
  - b. States Attorney
  - c. Sheriff
  - d. County Coroner
  - e. Crawford County Health Department
  - f. County Clerk
  - g. County Treasurer
    - i. Approve Treasurer's Reports
  - h. CCDA Executive Directors Report
  - i. County Highway Engineer
  - j. Crawford County Emergency Management
  - k. County Assessor
  - l. Crawford County Animal Control
9. Public Comments Concerning Issues to be voted on. (5 Minute Limit)
10. Unfinished Business.
11. New Business
  - a. Discussion and possible approval of Amendment to the County Board Rules
  - b. Discussion and possible approval of Medical Marijuana at Button Bucks/Steve Osborn
  - c. Discussion and possible approval of Liquor License for CDDA OIL , INC.
  - d. Discussion and possible approval of the use of ARPA Funds for the Courthouse, Annex and Jail Alarm & Security Systems
  - e. Discussion and possible approval of new Committee's
12. Appointment(s)/Re-appointment(s):
  - a. Discussion and possible approval to appoint Randy Rich to the Oblong Township Fire Protection District for a 3 year term to expire the first Monday in May 2026
13. Names Submitted for Appointment(s)/Re-appointment(s):
  - a. The name of Ned Heltsley was submitted for re-appointment as trustee of the North Fork Conservancy District for a 5-year term to expire August 21, 2028.
  - b. The name of Justin Childress was submitted for re-appointment as the County Representative to the Robinson-Palestine Water Commission Board for a 5-year term to expire July 31, 2028.
14. Committee Reports.

- a. Ambulance
  - b. Claims
  - c. County Health & Safety
  - d. Finance
  - e. Legislative and Ethics
  - f. Road and Bridge
  - g. Solid Waste
  - h. Building and Grounds
  - i. Technology
  - j. ESDA
  - k. Insurance
  - l. Animal Control
  - m. Salaries and Personnel
  - n. Tax and Minerals
  - o. Forest Preserve
  - p. Mapping and agriculture
  - q. Enterprise Zone Committee
  - r. ARPA
  - s. Community Involvement
15. Public Comments.
16. Approve Mileage and Per Diem.
17. Approve Adjournment